Taste and see that the LORD is good; How plessed is the man Who takes reefuge in Him

Lindsey Ann Edwards
April 29, 1982 - December 13, 2022

What is your only comfort in life and death?

That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

— Heidelberg Catechism, Question 1

What benefits do believers receive from Christ at death?

The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

— Westminster Shorter Catechism, Question 37

How does the 'resurrection of the body' comfort you?

Not only will my soul be taken immediately after this life to Christ its head, but also my very flesh, raised by the power of Christ will be reunited with my soul, and made like Christ's glorious body.

— Heidelberg Catechism, Question 57

How does the article concerning 'life everlasting' comfort you?

Even as I already now experience in my heart the beginning of eternal joy, so after this life I will have perfect blessedness such as no eye has seen, no ear has heard, no heart has ever imagined: a blessedness in which to praise God eternally.

— Heidelberg Catechism, Question 58

The Funeral of Lindsey Edwards 17 DECEMBER 2022



Prelude

Procession of the Family

Welcome

Call to Worship

Revelation 21:1-7

standing

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

And he who was seated on the throne said,

"Behold, I am making all things new."

Also he said,

"Write this down, for these words are trustworthy and true."

And he said to me,

"It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment. The one who conquers will have this heritage, and I will be his God and he will be my son."

Prayer of Invocation

Text & Music -Jonathan Baird, Meghan Baird, Ryan Baird & Stephen Altrogge

Behold Our God

Who has held the oceans in his hands? Who has numbered every grain of sand? Kings and nations tremble at his voice; All creation rises to rejoice!

Chorus
Behold our God, seated on his throne,
Come let us adore him!
Behold our King, nothing can compare,
Come let us adore him!

Who has given counsel to the Lord?
Who can question any of his words?
Who can teach the one who knows all things?
Who can fathom all his wondrous deeds?
Chorus

Who has felt the nails upon his hands, Bearing all the guilt of sinful man? God eternal humbled to the grave, Jesus, Savior, risen now to reign! Chorus

1 Corinthians 15:20-26; 50-58

²⁰ ... Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

⁵⁰ I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

55 "O death, where is your victory? O death, where is your sting?"

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ. ⁵⁸ Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

The Word of the Lord

Thanks be to God

Romans 8:31-39

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written,

"For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered."

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord
Thanks be to God

Oh the Deep, Deep Love of Jesus

Oh the deep, deep love of Jesus, Vast, unmeasured, boundless, free! Rolling as a mighty ocean In its fullness over me! Underneath me, all around me, Is the current of Thy love! Leading onward, leading homeward To Thy glor'ous rest above!

Oh the deep, deep love of Jesus, Spread His praise from shore to shore! How He loveth, ever loveth, Changeth never, nevermore! How He watches o'er His loved ones, Died to call them all His own; How for them He intercedeth, Watcheth o'er them from the throne!

Oh the deep, deep love of Jesus, Love of ev'ry love the best! 'Tis an ocean vast of blessing, 'Tis a haven sweet of rest! O the deep, deep love of Jesus, 'Tis a heav'n of heav'ns to me; And it lifts me up to glory, For it lifts me up to Thee!

Testimonies of Lindsey's Life

standing

Text - Samuel Trevor Francis Music - Folk Tune

seated

Jason Edwards Kate Key

Special Music

My Shepherd

Text & Music -

Michael Card

The Lord is my Shepherd And so I lack nothing In meadows of green grass He lets me lie down

Beside the still waters He patiently leads me Restoring my soul Restoring my soul

For His holy namesake He guides me by right paths Though I may stray to The vale of deep darkness

I fear no evil
For You are there with me
Beside me Your rod and staff
They comfort me

You prepare a table
Before my enemies
My head You've anointed
My cup's overflowing

Your goodness and mercy Will follow me all the days of my life And I'll make my home place In the house of the Lord

And I'll make my home place In the house of the Lord

Homily

REV. TIM UDOUJ

Pastor of Grace & Peace Presbyterian

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴ But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."



Prayers of the People

Almighty God, you knit together your elect in one communion and fellowship, in the mystical body of your Son Jesus Christ our Lord: Grant, we pray, to your whole Church in heaven and on earth, your light and peace.

Lord, in your mercy,

Hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, that through the grave and gate of death we may pass with him to our joyful resurrection. Lord, in your mercy,

Hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Lord, in your mercy,

Hear our prayer.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you in faithful obedience.

Lord, in your mercy,

Hear our prayer.

Grant to all who mourn a sure confidence in your fatherly care, that, casting their grief on you, they may know the consolation of your love. Lord, in your mercy,

Hear our prayer.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Lord, in your mercy,

Hear our prayer.

Grant us grace to entrust Lindsey to your never-failing love; receive her into the arms of your mercy, and remember her according to the favor which you show to all your people.

Lord, in your mercy,

Hear our prayer.

Grant that, increasing in knowledge and love of you, she may go from strength to strength in the life of perfect service in your heavenly kingdom.

Lord, in your mercy,

Hear our prayer.

Silence may be kept.

Almighty God, grant us, with all who have died in the hope of the resurrection, the fullness of life in your eternal and everlasting glory, and, with all your saints, to receive the crown of life promised to all who share in the victory of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Abide With Me

Abide with me; fast falls the eventide; The darkness deepens; Lord with me abide. When other helpers, fail and comforts flee, Help of the helpless, abide with me.

I need Thy presence, every passing hour. What but Thy grace, can foil the tempter's power? Who, like Thyself, my guide and stay can be? Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless Ills have no weight, tears lose their bitterness Where is thy sting, death? Where grave thy victory? I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes; Shine through the gloom, and point me to the skies. Heav'n's morning breaks, and earth's vain shadows flee; In life, in death, Lord, abide with me.

Benediction

Family Recessional



PALLBEARERS

Bill Wright Will Wright Sims Key Rob Lacher Will Murray Andy Segrest

READERS

Bill Wright Anna Segrest Cheryl Murray Sarah Stewart **OFFICIANT**

Rev. Tim Udouj

MUSICIANS

Andrew Rampey, Guitar Laura Koelle, Cello Ryan McMillen, Piano Will Wright, Guitar

ART

Annie Koelle

TESTIMONIES BY

Jason Edwards

Kate Key

